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325  First Ecumenical Council

Convoked and underwritten by Constantine to settle Arian controversy
From 250 to 318 bishops present, mostly Eastern
Adopted a baptismal creed, probably from Jerusalem (by tradition, attributed to Eusebius)
Affirmed Son is of the same substance (homoousios) as Father (5, then 2 dissenting)
Creed included anathemas against Arian beliefs
20 canons formed basis for later church law
Determined unified date for Easter
Meletian schismatics' ordinations were to be re-ordained, though Meletius was suspended
Identified patriarchal sees Rome, Antioch, and Alexandria; Jerusalem accorded special honor
Permitted reconciliation of Novatianists (cathari), required [rebaptism of Paulanists
Ended neither Arian conflict nor the schisms

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