



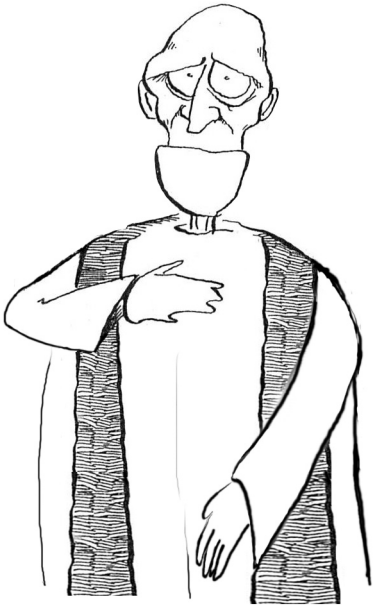
MONTANVS



MONTANVS



MONTANVS



MONTANVS



MONTANVS



MONTANVS

Montanus

d. ~175

Heresiarch

- ✠ Native of Phrygia, headquartered in Pepuza
- ✠ Claimed to be voice of “the Father, the Word, and the Paraclete”
- ✠ Strictly orthodox on matters of dogma
- ✠ Advocated fasting, chastity, martyrdom
- ✠ Accompanied by prophets Maximilia and Priscilla
- ✠ Prophesied that the heavenly Jerusalem would soon descend on their home town
- ✠ Mixed reception by mainstream church
- ✠ Spread to Rome and Gaul, whence Irenæus was summoned to consult with Eleutherius of Rome

I am not a wolf, but I am speech, and spirit, and power.

Behold, the man is like a lyre, and I dart like the plectrum. The man sleeps, and I am awake.

Do not desire to depart this life in beds, in miscarriages, in soft fevers, but in martyrdoms, that he who suffered for you might be glorified.

Montanus, according to Epiphanius and Tertullian

THEOLOGY CARDS #40

V O.95

Montanus

d. ~175

Heresiarch

- ✠ Native of Phrygia, headquartered in Pepuza
- ✠ Claimed to be voice of “the Father, the Word, and the Paraclete”
- ✠ Strictly orthodox on matters of dogma
- ✠ Advocated fasting, chastity, martyrdom
- ✠ Accompanied by prophets Maximilia and Priscilla
- ✠ Prophesied that the heavenly Jerusalem would soon descend on their home town
- ✠ Mixed reception by mainstream church
- ✠ Spread to Rome and Gaul, whence Irenæus was summoned to consult with Eleutherius of Rome

I am not a wolf, but I am speech, and spirit, and power.

Behold, the man is like a lyre, and I dart like the plectrum. The man sleeps, and I am awake.

Do not desire to depart this life in beds, in miscarriages, in soft fevers, but in martyrdoms, that he who suffered for you might be glorified.

Montanus, according to Epiphanius and Tertullian

THEOLOGY CARDS #40

V O.95

Montanus

d. ~175

Heresiarch

- ✠ Native of Phrygia, headquartered in Pepuza
- ✠ Claimed to be voice of “the Father, the Word, and the Paraclete”
- ✠ Strictly orthodox on matters of dogma
- ✠ Advocated fasting, chastity, martyrdom
- ✠ Accompanied by prophets Maximilia and Priscilla
- ✠ Prophesied that the heavenly Jerusalem would soon descend on their home town
- ✠ Mixed reception by mainstream church
- ✠ Spread to Rome and Gaul, whence Irenæus was summoned to consult with Eleutherius of Rome

I am not a wolf, but I am speech, and spirit, and power.

Behold, the man is like a lyre, and I dart like the plectrum. The man sleeps, and I am awake.

Do not desire to depart this life in beds, in miscarriages, in soft fevers, but in martyrdoms, that he who suffered for you might be glorified.

Montanus, according to Epiphanius and Tertullian

THEOLOGY CARDS #40

V O.95

Montanus

d. ~175

Heresiarch

- ✠ Native of Phrygia, headquartered in Pepuza
- ✠ Claimed to be voice of “the Father, the Word, and the Paraclete”
- ✠ Strictly orthodox on matters of dogma
- ✠ Advocated fasting, chastity, martyrdom
- ✠ Accompanied by prophets Maximilia and Priscilla
- ✠ Prophesied that the heavenly Jerusalem would soon descend on their home town
- ✠ Mixed reception by mainstream church
- ✠ Spread to Rome and Gaul, whence Irenæus was summoned to consult with Eleutherius of Rome

I am not a wolf, but I am speech, and spirit, and power.

Behold, the man is like a lyre, and I dart like the plectrum. The man sleeps, and I am awake.

Do not desire to depart this life in beds, in miscarriages, in soft fevers, but in martyrdoms, that he who suffered for you might be glorified.

Montanus, according to Epiphanius and Tertullian

THEOLOGY CARDS #40

V O.95

Montanus

d. ~175

Heresiarch

- ✠ Native of Phrygia, headquartered in Pepuza
- ✠ Claimed to be voice of “the Father, the Word, and the Paraclete”
- ✠ Strictly orthodox on matters of dogma
- ✠ Advocated fasting, chastity, martyrdom
- ✠ Accompanied by prophets Maximilia and Priscilla
- ✠ Prophesied that the heavenly Jerusalem would soon descend on their home town
- ✠ Mixed reception by mainstream church
- ✠ Spread to Rome and Gaul, whence Irenæus was summoned to consult with Eleutherius of Rome

I am not a wolf, but I am speech, and spirit, and power.

Behold, the man is like a lyre, and I dart like the plectrum. The man sleeps, and I am awake.

Do not desire to depart this life in beds, in miscarriages, in soft fevers, but in martyrdoms, that he who suffered for you might be glorified.

Montanus, according to Epiphanius and Tertullian

THEOLOGY CARDS #40

V O.95

Montanus

d. ~175

Heresiarch

- ✠ Native of Phrygia, headquartered in Pepuza
- ✠ Claimed to be voice of “the Father, the Word, and the Paraclete”
- ✠ Strictly orthodox on matters of dogma
- ✠ Advocated fasting, chastity, martyrdom
- ✠ Accompanied by prophets Maximilia and Priscilla
- ✠ Prophesied that the heavenly Jerusalem would soon descend on their home town
- ✠ Mixed reception by mainstream church
- ✠ Spread to Rome and Gaul, whence Irenæus was summoned to consult with Eleutherius of Rome

I am not a wolf, but I am speech, and spirit, and power.

Behold, the man is like a lyre, and I dart like the plectrum. The man sleeps, and I am awake.

Do not desire to depart this life in beds, in miscarriages, in soft fevers, but in martyrdoms, that he who suffered for you might be glorified.

Montanus, according to Epiphanius and Tertullian

THEOLOGY CARDS #40

V O.95